



# CALA - Chinese American Librarians Association 華人圖書館員協會

[Home](#) > [Committee Report Form - June 2015](#) > [Submissions](#)

Submission #2860

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[Previous submission](#) [Next submission](#)

## Submission information

Form: [Committee Report Form - June 2015](#)

Submitted by Visitor

Monday, June 8, 2015 - 14:31

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### Your Name:

Michael Huang

### Email:

michael.b.huang@stonybrook.edu

### Committee Name:

CALA Northeast Chapter

### Committee Roster:

President: Michael Huang

Vice President/President Elect: Jia Mi

Secretary: Clara Tran

Membership Chair: Yongming Wang

Treasurer: Hung-Yun Chang

### Committee Charge:

CALA Northeast Chapter serves members from eight states: New York, New Jersey, Connecticut, Maine, Massachusetts, Vermont, New Hampshire, and Rhode Island.

### Tasks Completed According to the Five Goals Outlined in the CALA 2015 Strategic Plan if Applicable and Please Be Specific:

The Chapter officers maintained a working relationship with Chapter members in regard to Chapter activities and programs and made efforts to recruit new members.

### Goals and Objectives Completed:

On October 1st, 2014, CALA/NE Chapter had a group visit to the New York Historical Society and toured the exhibit "Chinese American: Exclusion/Inclusion." The Exhibit explores the centuries-long history of trade and immigration between China and the United States—a history that involved New York from its very beginnings—and will raise the question "What does it mean to be an American?" The exhibit narrative extends from the late eighteenth century to the present and includes all regions of the country, thus interpreting the Chinese American saga as a key part of American history.

### Goals and Objectives to Be Completed:

Will nominate and elect new Chapter officers in June 2015

### Budget Requirements or Reimbursement Requests (if any):

### Questions/Comments/Suggestions for the Board (if any):

### Summary: In a few sentences, highlight your achievements, concerns, or suggestions that you mostly want addressed. This should be the main point of your committee work:

The Chapter officers maintained on-going communications with Chapter members in regard to Chapter activities and programs.

### Attachment1:

### Attachment2:

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Your comments and suggestions are important. Please use [Suggestion Box](#) to tell us how we can do better on CALA's business.